Every five years the accredited Public Health Districts in Nebraska conduct a comprehensive Community Health Assessment. The purpose of this process is to describe the current health status of the community, identify and prioritize health issues, better understand the range of factors that can impact health, and identify assets and resources that can be mobilized to improve the health of the community.

Priority areas are determined with participation of Stakeholders from across each region, based upon their region’s specific data and stakeholder input. The common priorities in the 2021-2023 Community Health Improvement Plans (CHIP) across the state were: Mental/Behavioral Health, Access to Care, and Chronic Disease Prevention and Management.

Snow-Redfern Foundation is committed to utilizing the data and final plans to drive funding decisions related to the needs of youth and families who are served by the non-profit organizations awarded grant funds. Two of the health priorities (mental/behavioral health and access to care) identified by the public health districts for this three-year CHIP, align with the foundation’s priority areas, which are: basic needs, education, and well-being.

As a resource for your 2021 Snow-Redfern Foundation Project Grant application, we are providing links to each of the public health districts in Nebraska. We encourage applicants to review the priority areas and goals established within their local CHIP’s and utilize relevant data to develop project grant goals. If applicants choose to utilize this resource, they should cite this connection within the grant application.

|  |  |  |
| --- | --- | --- |
| **LHD** | **CHIP link** | **CHA Link** |
| **Central District Health Department** | https://cdhd.ne.gov/public-health-data/community-health-improvement-plan.html | https://cdhd.ne.gov/public-health-data/ |
| **Dakota County Department of Health** |   |   |
| **Douglas County Health Department** | https://www.douglascountyhealth.com/community-health-improvement-plan-chip | https://www.douglascountyhealth.com/community-health-needs-assessment |
| **East Central District Health Department** | No link |   |
| **Elkhorn Logan Valley Public Health Department** |   | https://elvphd.org/Portals/0/Resources%20Document%20Library/Health%20Status/Appendix%20V%20%20Community%20Health%20Status%20Assessment%202019%20Report.pdf?ver=2019-10-30-114624-590 |
| **Four Corners Health Department** | https://fourcorners.ne.gov/local-health-data/community-health-improvement/ | https://fourcorners.ne.gov/local-health-data/community-health-assessment/ |
| **Lincoln-Lancaster County Health Department** | https://www.lincoln.ne.gov/files/sharedassets/public/health-dept/public-health-informatics/community-health-assessment/chip2015.pdf |   |
| **Loup Basin Public Health Department** | https://www.lbphd.org/data |
| **North Central District Health Department** | https://ncdhdne.wordpress.com/community-health-improvement-plan/ |   |
| **Northeast Nebraska Public Health Department** | https://nnphd.org/public-health-data/community-health-improvemnt-plan.html |   |
| **Panhandle Public Health District** | http://www.pphd.org/data\_and\_statistics.htm |   |
| **Public Health Solutions** | http://phsneb.org/regional-steering-committee/ |   |
| **Sarpy Cass Health Department** |   | https://www.sarpycasshealthdepartment.org/community-health-needs-assessments |
| **South Heartland District Health Department** | https://southheartlandhealth.org/public-health-data/resourceslinks/community-health-improvement-resources.html | https://southheartlandhealth.org/public-health-data/community-health-needs-assessment.html |
| **Southeast District Health Department** |   |   |
| **Southwest NE Public Health Department** |   |   |
| **Three Rivers Public Health Department** | https://www.threeriverspublichealth.org/About-Us/CHA-and-CHIP |
| **Two Rivers Public Health Department** | https://www.trphd.org/public-health-data/community-health-improvement-plans.html | https://www.trphd.org/public-health-data/community-health-assessment.html |
| **West Central District Health Department** | https://wcdhd.org/public-health-data/ |